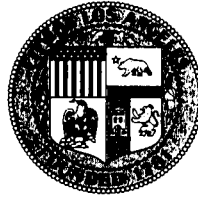


J. MICHAEL CAREY  
City Clerk

CITY OF LOS ANGELES  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 615, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 485-5703  
General Information - (213) 485-5705

When making inquiries  
relative to this matter  
refer to File No.

98-1413

CD 4

PLACE IN FILES

AUG 25 1998

DEPUTY

August 20, 1998

Mr. John A. Perez  
P.O. Box 5158  
Buena Park, CA 90622-5158

Honorable Richard Riordan, Mayor  
City Attorney  
City Administrative Officer  
City Employees' Retirement System  
City Clerk, Attn: Helen Ginsburg  
Council Member Ferraro

Controller, Room 1200  
Accounting Division, F&A  
Disbursement Division  
Personnel Department  
Human Relations Commission

RE: MAYOR'S APPOINTMENT OF MR. JOHN A. PEREZ TO THE HUMAN RELATIONS  
COMMISSION FOR THE TERM ENDING JUNE 30, 2002

At the meeting of the Council held August 19, 1998, the following  
action was taken:

Attached report adopted.....	_____ X _____
Attached motion ( ) adopted.....	_____
Attached resolution ( ) adopted.....	_____
Ordinance adopted.....	_____
Motion adopted to approve attached report.....	_____
" " " " " communication.....	_____
To the Mayor for concurrence.....	_____
FORTHWITH.....	_____ X _____
Mayor concurred.....	_____
Appointment confirmed.....	_____ X _____
Findings adopted.....	_____
Negative Declaration adopted.....	_____
Categorically exempt.....	_____
Generally exempt.....	_____
EIR certified.....	_____
Tract map approved for filing with the County Recorder.....	_____

*J. Michael Carey*

City Clerk  
bs

steno\981413

*Handwritten initials*

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your ARTS, HEALTH AND HUMANITIES COMMITTEE

reports as follows:

Public Comments Yes No  
XX —

ARTS, HEALTH AND HUMANITIES COMMITTEE REPORT relative to the Mayor's appointment of Mr. John A. Perez to the Human Relations Commission for the term ending June 30, 2002.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. John A. Perez to the Human Relations Commission for the term ending June 30, 2002 to fill the vacancy created by the expiration of George A. Verdin's term is APPROVED and CONFIRMED. Mr. Perez resides in Council District 4. (Current Gender Composition: M=5, F=5, vacancy= 1)

Fiscal Impact Statement: Not applicable.

Summary:

At its meeting held August 12, 1998 the Arts, Health and Humanities Committee concurred with the communication from the Mayor, advising of his appointment of Mr. John A. Perez to the Human Relations Commission.

The Committee recommended approval of the Mayor's appointment of Mr. Perez and now forwards the matter to the Council for its consideration.

Respectfully submitted,

ARTS, HEALTH AND HUMANITIES COMMITTEE

BEW  
8/12/98  
#981413  
CD 4

REPT.  
ADOPTED

AUG 19 1998

LOS ANGELES CITY COUNCIL

FORTHWITH

19-Aug-98 10:28:50 AM #4

ITEM(S)

Voting on Item(s): ~~18~~, 19, 20

Roll Call

ALARCON	Yes
ALATORRE	Yes
BERNSON	Yes
CHICK	Yes
FEUER	Absent
GALANTER	Absent
GOLDBERG	Yes
HERNANDEZ	Yes
HOLDEN	Absent
MISCIKOWSKI	Yes
RIDLEY-THOMAS	Absent
SVORINICH	Yes
WACHS	Absent
WALTERS	Yes
*FERRARO	Yes

Present: 10, Yes: 10 No: 0

# Loyalty Oath

LOYALTY OATH (Required by Article XX, Section 3 of the Constitution of the State of California)

I, John A. Pérez  
(Type or Print Name in Full)

do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

[Signature]  
Signature  
Human Relations Commission  
Department/Commission

## Code of Ethics

I have received a copy of the City's Code of Ethics as contained in the Resolution adopted by the City Council on July 21, 1959, I have read and understand the intent of this Code, and I will apply it in my duties with the City.

[Signature]  
Signature

## FEDERAL PRIVACY ACT

Use of Social Security Numbers

Section 7 of Federal Law P.L. 93-579 requires you be informed of the following when asked to supply your Social Security number:

- Why the information is necessary
- Whether it is voluntary or mandatory to supply the information
- How the information will be used
- Authority for requesting the number

This is to inform you that when, as an official/employee of the City, you are requested to supply your Social Security number on any department form, it is required for use in the employment, personnel or payroll process. The authority for requiring this information is based upon provisions of the City's payroll and personnel candidate processing systems operational prior to January 1, 1975 and applicable Federal Law.

[Signature]  
Signature

Subscribed and sworn to before me on August 19, 1998

CITY CLERK of the City of Los Angeles  
State of California

By [Signature] Deputy

or

Notary Public  
In and for the State of California with principal  
Office in the County of Los Angeles

Your signature must be acknowledged by the City Clerk, A Deputy City Clerk, or a Notary Public who is not permitted by law to charge a fee for this service.

**CITY OF LOS ANGELES**

**OATH OR AFFIRMATION REQUIRED OF  
APPOINTEES WHO ARE OFFICERS OF THE CITY**

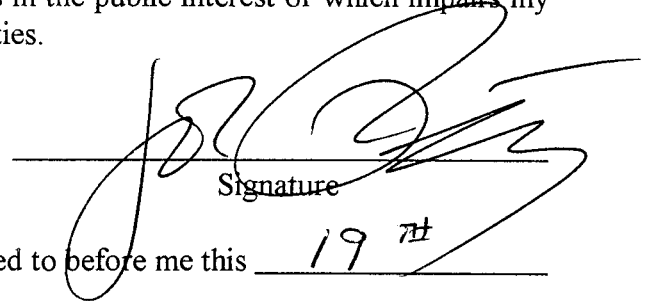
(Enacted by City Council October 10, 1968, C.F. 102767)

John A. Perez  
(Type or Print Name in Full)

In the performance of my duties as:

Human Relations Commission  
(Name of Office)


I will disclose any interest, direct or indirect, in any business or transaction which is in substantial conflict with the proper discharge of my official duties in the public interest or which impairs my independence of judgement in the discharge of such duties.

  
Signature

The above Oath or Affirmation was taken and subscribed to before me this 19<sup>th</sup>

Day of August 1998

\_\_\_\_\_  
CITY CLERK of the City of Los Angeles  
State of California

By   
Deputy

Council File No. 98-1413

ARTS, HEALTH AND HUMANITIES COMMITTEE  
SUGGESTED NOTIFICATION OF COUNCIL ACTION

Council File No. 98-1413

Petitioner/Communicant \_\_\_\_\_

Council Member(s) FERRARO

Mayor (~~with/without file~~)

City Administrative Officer

Chief Legislative Analyst

City Attorney

Controller

Department of Recreation and Parks

Community Redevelopment Agency

Library Department

Library Commission

Department of Cultural Affairs

Department of Aging

HUMAN RELATIONS  
COMMISSION

Community Development Department

Mayor's Office On Disabled

Mayor's Office of Criminal Justice Planning

Department on Disability

PERSONNEL

CITY EMPLOYEES RETIREMENT SYSTEM

CITY CLERK - H. GINSBURG

CITY OF LOS ANGELES  
CALIFORNIA



CITY ETHICS COMMISSION

EDWIN GUTHMAN  
PRESIDENT

RICHARD WALCH  
VICE-PRESIDENT

RAQUELLE DE LA ROCHA  
EVE FISHER  
ARTHUR MATTOX

REBECCA AVILA  
EXECUTIVE DIRECTOR

CITY ETHICS COMMISSION  
201 NO. LOS ANGELES ST.  
L.A. MALL - SUITE 2  
LOS ANGELES, CA 90012  
(213) 237-0310  
(213) 485-1093 FAX  
[www.ci.la.ca.us/dept/ETH](http://www.ci.la.ca.us/dept/ETH)

August 10, 1998

The Council of the City of Los Angeles  
c/o Office of the City Clerk  
City Hall East, Sixth Floor  
Los Angeles, California 90012

**RE: APPOINTMENT TO THE HUMAN RELATIONS COMMISSION--  
MR. JOHN PÉREZ**

Dear Honorable Members:

The staff of the City Ethics Commission has received and reviewed the Statement of Economic Interests of Mr. John Pérez, nominee for appointment to the Human Relations Commission.

Mr. Pérez does not report any investments, income sources, or interests in real property, on his financial disclosure statement that pose a likely conflict of interest. However, in the event that any matter comes before the Human Relations Commission that could have a material effect on any of Mr. Pérez' personal financial interests, he should seek the advice of the City Attorney before acting.

This staff report will be scheduled for formal review by the City Ethics Commission at its August 13, 1998, meeting pursuant to Los Angeles Municipal Code Section 49.5.7. If the Commission's formal review results in a different conclusion at that time, our office will notify the City Council.

Sincerely,

  
Rebecca Ávila  
Executive Director

cc: Mayor Richard Riordan  
Mr. John Pérez



1997/98 FORM 700  
FAIR POLITICAL PRACTICES COMM.

# STATEMENT OF ECONOMIC INTERESTS

A Public Document

Please type or print in ink

## PRE-CONFIRMATION STATEMENT

NAME John A. Perez 1998 AUG 10 PM 12:04  
MAILING ADDRESS PO Box 5158 STREET Buena Park CITY CA ZIP CODE 90622-5158  
DAYTIME TELEPHONE NUMBER (714) 670-5580

COVER PAGE

1. Office, Agency, or Court City of L.A.  
Human Relations Commission  
Division, Board, District, if applicable:  
Position: Commissioner  
If filing an expanded statement list agency/position:  
(Attach a separate sheet if necessary)

2. Office Jurisdiction (Check one)  
 State  County of \_\_\_\_\_  
 City of Los Angeles  
 Multi-County \_\_\_\_\_  
 Other \_\_\_\_\_

3. Type of Statement (Check at least one box)  
 Assuming Office/Initial pending Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one)  
 Elected Official  
 Appointed Official (includes individuals newly hired)  
 Annual (Check one)  
 The period covered is January 1, 1997 through December 31, 1997.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_ through December 31, 1997.  
 Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
 The period covered is January 1, 1997 through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_ through the date of leaving office.  
 Candidate

### 4. Schedule Summary

- During the reporting period, did you have any reportable interests to disclose on:  
Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*  
Schedule A-2  Yes - schedule attached  
*Investments (Greater than 10% Ownership)*  
Schedule B  Yes - schedule attached  
*Real Property*  
Schedule C  Yes - schedule attached  
*Income & Business Positions (Income Other than Loans, Gifts, and Travel)*  
Schedule D  Yes - schedule attached  
*Income - Loans*  
Schedule E  Yes - schedule attached  
*Income - Gifts*  
Schedule F  Yes - schedule attached  
*Income - Travel Payments*  
No reportable interests   
Total number of pages (including this cover page): 1

### 5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 8/10/98 19 98  
(month, day) (year)

SIGNATURE [Signature]



J. MICHAEL CAREY  
City Clerk

CITY OF LOS ANGELES,  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 615, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 485-5703  
General Information - (213) 485-5705

When making inquiries  
relative to this matter  
refer to File No.

98-1413

August 3, 1998

Mr. John A. Perez  
1940 Myra Avenue  
Los Angeles, California 90027

Dear Mr. Perez:

This is to confirm that the Arts, Health and Humanities Committee is scheduled to consider your appointment by the Mayor to the Human Relations Commission at its meeting of August 12, 1998 at 2:00 p.m. in Room 316, City Hall, 200 North Main Street. Your appointment does require your attendance at the Committee meeting and at the City Council meeting scheduled for August 21, 1998 at 10:00 a.m., in the Council Chamber, Room 300, City Hall. Following Council confirmation, I will be available to escort you to the City Clerk's Office, Room 615, City Hall where you will take the oath as a member of the Human Relations Commission.

If you have not already spoken with, or met with, Councilmember Michael Feuer, Chair of the Arts, Health and Humanities Committee and Councilmember John Ferraro, in whose district you reside, then you must do so prior to the Committee meeting. Mr. Feuer can be contacted at (213) 485-5013 and Mr. Ferraro at (213) 485-3337.

Thank you for your cooperation concerning this matter. If you have any questions, please contact me at (213) 237-1616.

Sincerely,

A handwritten signature in black ink, appearing to read "B. Walters".

Brian Walters  
Legislative Assistant  
Arts, Health and  
Humanities Committee

cc: Human Relations Commission  
Councilmember Feuer  
Councilmember Ferraro



J. MICHAEL CAREY  
City Clerk

CITY OF LOS ANGELES  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 615, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 485-5703  
General Information - (213) 485-5705

When making inquiries  
relative to this matter  
refer to File No.

98-1413  
CD 4

July 31, 1998

ARTS, HEALTH & HUMANITIES COMMITTEE

In accordance with Council Rules, communication from the Mayor relative to the appointment of Mr. John A. Perez to the Human Relations Commission for term ending June 30, 2002 to fill the vacancy created by the expiration of George A. Verdin's term, was referred on July 29, 1998, to the ARTS, HEALTH & HUMANITIES COMMITTEE.

J. Michael Carey  
City Clerk  
amm

A handwritten signature in cursive script, appearing to be "J. Michael Carey".

A handwritten signature in cursive script, appearing to be "W. F. ...".

A large, stylized handwritten signature in cursive script, possibly "Richard J. Riordan".



J. MICHAEL CAREY  
City Clerk

CITY OF LOS ANGELES  
CALIFORNIA



RICHARD J. RIORDAN  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 613, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 485-5703  
General Information - (213) 485-5705

When making inquiries  
relative to this matter  
refer to File No.

98-1413

August 3, 1998

Mr. John A. Perez  
1940 Myra Avenue  
Los Angeles, California 90027

Dear Mr. Perez:

This is to confirm that the Arts, Health and Humanities Committee is scheduled to consider your appointment by the Mayor to the Human Relations Commission at its meeting of August 12, 1998 at 2:00 p.m. in Room 316, City Hall, 200 North Main Street. Your appointment does require your attendance at the Committee meeting and at the City Council meeting scheduled for August 21, 1998 at 10:00 a.m., in the Council Chamber, Room 300, City Hall. Following Council confirmation, I will be available to escort you to the City Clerk's Office, Room 615, City Hall where you will take the oath as a member of the Human Relations Commission.

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Thank you for your cooperation concerning this matter. If you have any questions, please contact me at (213) 237-1616.

Sincerely,

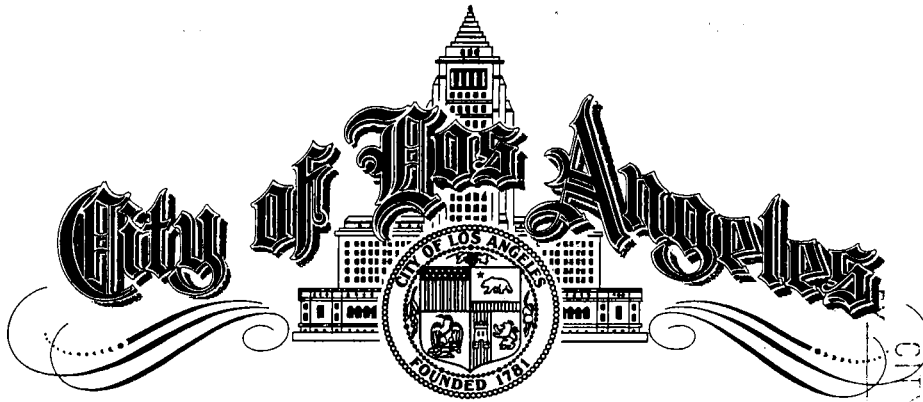
A handwritten signature in black ink, appearing to read "B. Walters".

Brian Walters  
Legislative Assistant  
Arts, Health and  
Humanities Committee

cc: Human Relations Commission  
Councilmember Feuer  
Councilmember Ferraro



dy  
m



CITY HALL  
LOS ANGELES, CALIFORNIA 90012  
(213) 847-2489

OFFICE OF THE MAYOR

RICHARD J. RIORDAN  
MAYOR

CITY CLERK

98 JUL 28 PM 2:07

CITY CLERK'S OFFICE

July 27, 1998

Council of the City of Los Angeles

Honorable Members:

Subject to your confirmation, I have today appointed Mr. John A. Perez to the Human Relations Commission for the term ending June 30, 2002 to fill the vacancy created by the expiration of George A. Verdin's term.

I certify that in my opinion, Mr. Perez is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

*Richard J. Riordan*  
Richard J. Riordan

Attachment

Residence: 1940 Myra Avenue  
Los Angeles, California 90027  
Council District #4

ARTS HEALTH & HUMANITIES

JUL 29 1998



# UFCW REGION 8 STATES COUNCIL

UNITED FOOD & COMMERCIAL WORKERS UNION, AFL-CIO & CLC

## JOHN A. PÉREZ - BIO

John A. Pérez is the executive director of the United Food and Commercial Workers Union (UFCW) Region 8 States Council, representing California, Arizona, Nevada and Hawaii. The UFCW represents more than 200,000 workers in the retail grocery, meat, drug and related industries in California and 1.4 million workers nationwide. As such, the UFCW is the largest private sector union in North America. In this capacity, John serves as the UFCW's primary political contact in California.

In addition to his work for the UFCW, John serves as co-chair of the California Democratic Party finance committee and is an elected member of the Democratic National Committee. He is also a member of the Environmental Leadership Fund of the California League of Conservation Voters, a member of the National Association of Latino Elected & Appointed Officials, and a board member of the L.A. League of Conservation Voters.

John grew up in the working class community of Highland Park, just north of downtown Los Angeles. This experience shaped his appreciation for the political process and its impact on the lives of working people. John went on to study sociology and ethnic studies at the University of California at Berkeley.

After graduation, John returned to Southern California and joined a Los Angeles based consulting firm representing communities, candidates and unions. In that capacity, John worked on numerous local, state and federal campaigns and designed organizing and education programs for several community-based organizations and labor unions.

John has spent the last seven years as a labor organizer and political operative, most recently in his current capacity as executive director of the UFCW States Council.

As of July 15, 1998