

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

Office of the  
**CITY CLERK**  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

CLAUDIA M. DUNN  
Chief, Council and Public Services Division  
[www.cityclerk.lacity.org](http://www.cityclerk.lacity.org)

05-1991

CD 4

December 20, 2007

Mr. John A. Perez  
1916 North Alexandria Avenue  
Los Angeles, CA 90027

Honorable Antonio R. Villaraigosa, Mayor  
Councilmember LaBonge  
Personnel Department  
City Attorney  
City Administrative Officer  
City Employees' Retirement System  
Community Redevelopment Agency  
Board of Commissioners

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
City Clerk,  
Attn: Anna Martinez  
Community Redevelopment Agency

RE: REAPPOINTMENT OF MR. JOHN A. PEREZ TO THE COMMUNITY REDEVELOPMENT AGENCY  
BOARD OF COMMISSIONERS

At the meeting of the Council held December 19, 2007, the following action was taken:

Attached report adopted .....	_____
Motion adopted to approve committee report recommendation(s) .....	_____ X _____
Motion adopted to approve communication recommendation(s) .....	_____
Attached resolution ( ) adopted .....	_____
FORTHWITH .....	_____ X _____
Mayor concurred .....	_____
Re-appointment confirmed .....	_____ X _____
Findings adopted .....	_____
Negative Declaration adopted .....	_____
Categorically exempt .....	_____
Generally exempt .....	_____

PLACE IN FILES

DEC 28 2007

DEPUTY

*Frank T. Martinez*

City Clerk  
dng

*FF  
08 12-27-07*



TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

Your HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT COMMITTEE

reports as follows:

HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the reappointment of Mr. John A. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011, is APPROVED and CONFIRMED. Mr. Perez resides in Council District Four. (Current Board gender composition: M=4; F=3)

Ethics Commission Review: Complete

Background Check Review: Complete

Summary:

In his transmittal dated November 5, 2007, the Mayor advised that he has reappointed Mr. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011. The Mayor certified that in his opinion, Mr. Perez is especially qualified by reason of training and experience for the work which shall devolve upon him, and that he made the reappointment solely in the interest of the City.

At a special meeting held December 19, 2007, the Housing, Community, and Economic Development Committee considered this matter. The Committee thanked Mr. Perez for his willingness to continue serving the City, acknowledged his qualifications, and recommended that Council approve the Mayor's reappointment of him to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011. This matter is now submitted to Council for its consideration.

Respectfully submitted,

HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT COMMITTEE

*Handwritten signatures:*  
Theresa L...  
Ed P...  
John...  
DG...  
Tony Cardenas

MEMBER	VOTE
WESSON	YES
REYES	YES
CARDENAS	YES
GARCETTI	YES
PERRY	YES

AA  
12/19/07  
CD 4  
#051991b.wpd

FORTHWITH

**ADOPTED**  
MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATION  
DEC 19 2007



COUNCIL VOTE

Dec 19, 2007 12:25:40 PM, #12

ITEM NO. (14)

Voting on Item(s): 14

Roll Call

ALARCON	Yes
CARDENAS	Yes
GREUEL	Yes
HAHN	Yes
HUIZAR	Yes
LABONGE	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
ROSENDAHL	Yes
SMITH	Yes
WEISS	Absent
WESSON	Yes
ZINE	Yes
*GARCETTI	Yes

Present: 14, Yes: 14 No: 0

COUNCIL VOTE

Dec 19, 2007 12:25:17 PM, #11

ITEM NO. (14)

Voting on Item(s): 14,15,16

Roll Call

ALARCON	Yes
CARDENAS	No
GREUEL	Yes
HAHN	Yes
HUIZAR	Yes
LABONGE	Yes
PARKS	No
PERRY	No
REYES	Yes
ROSENDAHL	Yes
SMITH	Yes
WEISS	Absent
WESSON	Yes
ZINE	No
*GARCETTI	Yes

Present: 14, Yes: 10 No: 4

14

CITY OF LOS ANGELES

OATH OR AFFIRMATION REQUIRED OF APPOINTEES WHO ARE OFFICERS OF THE CITY

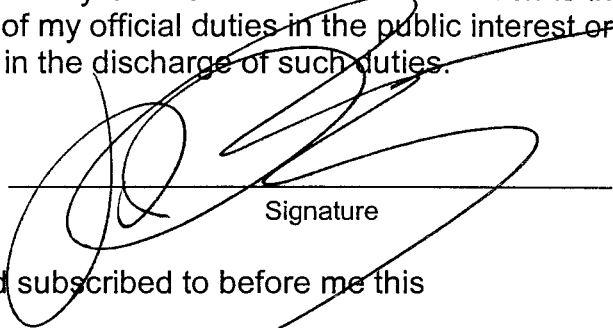
(Enacted by City Council October 10, 1968, C.F. 102767)

John A. Pérez  
(Type or Print Name in Full)

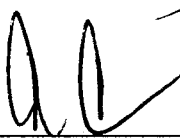
In the performance of my duties as:

Member, Community Redevelopment Agency Board of Commissioners  
(Name of Office)

I will disclose any interest, direct or indirect, in any business or transaction which is in substantial conflict with the proper discharge of my official duties in the public interest or which impairs my independence of judgment in the discharge of such duties.

  
Signature

The above Oath or Affirmation was taken and subscribed to before me this 19<sup>th</sup> day of December, 2007.

By   
Deputy

\_\_\_\_\_  
CITY CLERK of the City of Los Angeles  
State of California

Council File No. 05-1991

Read carefully, sign, have your signature acknowledged, and return to your supervisor or appointing authority.

# Loyalty Oath

LOYALTY OATH (Required by Article XX, Section 3 of the Constitution of the State of California)

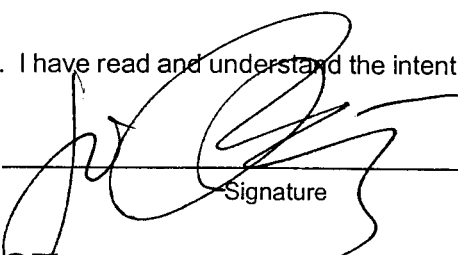
I, John A. Pérez  
(Type or Print Name in Full)

do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter

  
\_\_\_\_\_  
Signature  
Community Redevelopment Agency Board of Commissioners  
Department/Commission

## Code of Ethics

I have received a copy of the City's Code of Ethics as adopted by the City Council. I have read and understand the intent of this Code, and I will apply it in my duties with the City.

  
\_\_\_\_\_  
Signature

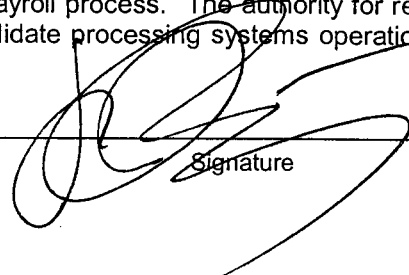
## FEDERAL PRIVACY ACT

Use of Social Security Numbers

Section 7 of Federal Law P.L. 93-579 requires you be informed of the following when asked to supply your Social Security number:

- Why the information is necessary
- Whether it is voluntary or mandatory to supply the information
- How the information will be used
- Authority for requesting the number

This is to inform you that when, as an official/employee of the City, you are requested to supply your Social Security number on any department form, it is required for use in the employment, personnel or payroll process. The authority for requiring this information is based upon provisions of the City's payroll and personnel candidate processing systems operational prior to January 1, 1975 and applicable Federal Law.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me on 12-19-07

\_\_\_\_\_  
CITY CLERK of the City of Los Angeles  
State of California

By  Deputy

or

\_\_\_\_\_  
Notary Public  
In and for the State of California with principal  
Office in the County of Los Angeles

Your signature must be acknowledged by the City Clerk, a Deputy City Clerk, or a Notary Public who is not permitted by law to charge a fee for this service.

**HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**NOTIFICATION OF COUNCIL ACTION**

Council File No. 05-1991

Council Member(s) 4

Interested Department \_\_\_\_\_

Mayor (with/without file) \_\_\_\_\_

Chief Legislative Analyst \_\_\_\_\_

City Administrative Officer \_\_\_\_\_

Controller \_\_\_\_\_

City Clerk \_\_\_\_\_

City Clerk, Chief Administrative Services \_\_\_\_\_

Treasurer \_\_\_\_\_

City Attorney (with blue sheet / without blue sheet) \_\_\_\_\_

General Services Department \_\_\_\_\_

Department of Transportation \_\_\_\_\_

Personnel Department \_\_\_\_\_

Los Angeles Housing Department \_\_\_\_\_

Community Development Department, General Manager, Clifford Graves \_\_\_\_\_

cc: Contact Person \_\_\_\_\_

Community Redevelopment Agency \_\_\_\_\_

Board of Public Works \_\_\_\_\_

Workforce Investment Board \_\_\_\_\_

Workforce Investment Board, Youth Council \_\_\_\_\_

CPA Bd. of Commissioners

John Perez

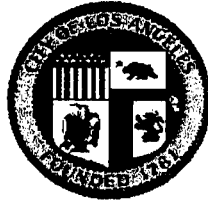


CITY OF LOS ANGELES  
CALIFORNIA

CITY ETHICS COMMISSION

LeeAnn M. Pelham  
Executive Director

Sean Treglia  
President  
Helen Zukin  
Vice President  
Bill Boyarsky  
Michael Camuñez  
Vacant



200 North Spring Street  
City Hall – 24th Floor  
Los Angeles CA 90012  
(213) 978-1960  
(213) 978-1988 Fax  
<http://ethics.lacity.org>

Whistleblower Hotline:  
(213) 978-1999  
(800) 824-4825

December 17, 2007

The Council of the City of Los Angeles  
c/o Office of the City Clerk  
City Hall, Third Floor  
Los Angeles, California 90012

**RE: REAPPOINTMENT TO THE COMMUNITY REDEVELOPMENT AGENCY BOARD  
OF COMMISSIONERS – MR. JOHN A. PEREZ (CF # 05-1991)**

Honorable Members:

On November 5, 2007, the Mayor transmitted to the City Clerk the reappointment of Mr. John A. Perez to the Community Redevelopment Agency Board of Commissioners. The City Ethics Commission received Mr. Perez's pre-confirmation Statement of Economic Interests on December 17, 2007, and following our review of that Statement, is providing this letter to the Council for your consideration as part of the confirmation process. A copy of this letter is also being provided to Mr. Perez at this time to assist him in avoiding any potential conflicts of interest that may arise in the course of his term as a City official on the Community Redevelopment Agency Board of Commissioners

Mr. Perez does not report any investments, income sources, or interests in real property on his financial disclosure statement that pose a likely conflict of interest.

However, please be advised that interests disclosed on CA Form 700 (Statement of Economic Interests) are not the only interests that can give rise to a conflict of interest. As an example, in some cases certain business activities of the clients of board or commission members' employers or sources of income may require recusal by that board or commission member. Additionally, recusal may be required on matters under City Charter Section 222. That section provides that the City Attorney, upon request, provides a written opinion concerning the obligation of a City official or board to refrain from acting on a matter that may violate State law or where action may otherwise not be in the public interest for the board or commission member to act in a particular matter, contract, sale or transaction. In the event that any matter comes before the Board that raises such potential conflict of interest issues, we encourage the nominee to seek the advice of the City Attorney before acting.

If circumstances arise that do require the nominee to recuse himself from acting on any matter, the enclosed Recusal Notification Form should be used to notify the City Ethics Commission for purposes of Charter section 707, as well as the Mayor's Office pursuant to Executive Directive 2005-1.

For your additional information, as a part of its review process, the City Ethics Commission also regularly requests and verifies that nominees to boards and commissions are registered electors within the City of Los Angeles. We have received a completed Residence Verification Form whereby the nominee affirms that he is registered to vote in the City of Los Angeles.

DEC 18 2007

HOUSING, COMMUNITY &  
ECONOMIC DEVELOPMENT

This staff report will be scheduled for formal review by the City Ethics Commission at its next meeting pursuant to Los Angeles Municipal Code Section 49.5.7. If the Commission's formal review results in a different conclusion at that time, our office will notify the City Council.

Sincerely,

A handwritten signature in black ink, appearing to read "LeeAnn M. Pelham", with a long horizontal flourish extending to the right.

LeeAnn M. Pelham  
Executive Director

cc: Mayor Antonio R. Villaraigosa  
Mr. John A. Perez

**PLEASE SCHEDULE THE FOLLOWING ITEM FOR WEDNESDAY, DECEMBER 19, 2007:**

**AA**

ITEM NO. ( ) - Motion Required

05-1991

COMMUNICATION FROM THE MAYOR relative to the reappointment of Mr. John A. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011.

Recommendation for Council action:

RESOLVE that the Mayor's reappointment of Mr. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011, is APPROVED and CONFIRMED. Mr. Perez resides in Council District Four. (Current Board gender composition: M=4; F=3)

Ethics Commission Review: Pending

**(Housing, Community and Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comments will be provided.)**

**(For background reports and materials related to this matter, contact the Legislative Assistant for the Housing, Community, and Economic Development Committee at 213-978-1080)**



ANTONIO R. VILLARAIGOSA  
MAYOR

November 5, 2007

Honorable Members of the City Council  
c/o City Clerk  
Room 395, City Hall

Honorable Members:

Subject to your confirmation, I have today reappointed Mr. John A. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011. Mr. Perez's current term expires November 4, 2007.

I certify that in my opinion Mr. Perez is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA  
Mayor

ARV:ls

Attachment

CDA

5001 KONA - 2 BN F: 25

NOV 06 2007  
HOUSING, COMMUNITY &  
ECONOMIC DEVELOPMENT

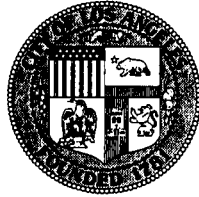


FRANK T. MARTINEZ  
City Clerk

KAREN E. KALFAYAN  
Executive Officer

When making inquiries  
relative to this matter  
refer to File No.

CITY OF LOS ANGELES  
CALIFORNIA



ANTONIO R. VILLARAIGOSA  
MAYOR

Office of the  
CITY CLERK  
Council and Public Services  
Room 395, City Hall  
Los Angeles, CA 90012  
Council File Information - (213) 978-1043  
General Information - (213) 978-1133  
Fax: (213) 978-1040

HELEN GINSBURG  
Chief, Council and Public Services Division

05-1991

PLACE IN FILES

OCT 20 2005

DEPUTY

John A. Perez  
1916 N. Alexandria Avenue  
Los Angeles, CA 90027

October 14, 2005

Honorable Antonio R. Villaraigosa, Mayor  
Councilmember LaBonge  
Personnel Department  
City Attorney  
City Administrative Officer  
City Employees' Retirement System  
Chief Legislative Analyst  
Community Redevelopment Agency  
Board of Commissioners

Controller, Room 300  
Accounting Division, F&A  
Disbursement Division  
City Clerk,  
Attn: Anna Martinez  
Community Redevelopment Agency

RE: APPOINTMENT OF MR. JOHN A. PEREZ TO THE COMMUNITY REDEVELOPMENT AGENCY  
BOARD OF COMMISSIONERS

At the meeting of the Council held OCTOBER 12, 2005, the following action  
was taken:

Motion adopted to approve committee report recommendation(s)...	_____ X _____
Attached resolution ( ) adopted.....	_____
FORTHWITH.....	_____ X _____
Mayor concurred.....	_____
Appointment confirmed.....	_____ X _____
Findings adopted.....	_____
Negative Declaration adopted.....	_____
Categorically exempt.....	_____
Generally exempt.....	_____

*Frank T. Martinez*

City Clerk  
vdw

steno\051991



AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER



CITY OF LOS ANGELES  
CALIFORNIA

CITY ETHICS COMMISSION

(213) 978-1960  
(213) 978-1988 FAX  
<http://ethics.lacity.org>



CITY ETHICS COMMISSION  
200 N. SPRING STREET  
CITY HALL - 24TH FLOOR  
LOS ANGELES, CA 90012

October 17, 2005

The Council of the City of Los Angeles  
c/o Office of the City Clerk  
City Hall, Third Floor  
Los Angeles, California 90012

**RE: APPOINTMENT TO THE COMMUNITY REDEVELOPMENT AGENCY BOARD OF COMMISSIONERS – MR. JOHN A. PEREZ**

Honorable Members:

On September 20, 2005, the Mayor transmitted to the City Clerk the appointment of Mr. John A. Perez to the Community Redevelopment Board of Commissioners. The City Ethics Commission received Mr. Perez's pre-confirmation Statement of Economic Interests on October 12, 2005, and following our review of that Statement, is providing this letter to the Council for your consideration as part of the confirmation process. A copy of this letter is also being provided to Mr. Perez at this time to assist him in avoiding any potential conflicts of interest that may arise in the course of his term as an official on the Community Redevelopment Board of Commissioners.

Mr. Perez reports on his Statement gifts from several private citizens that either live in or conduct business in the City. Therefore, should any matter involving these interests come before the Board, Mr. Perez should seek the advice of the City Attorney before acting regarding whether he will be required to disqualify himself.

We are unable to assess if, or how frequently, Mr. Perez would be in a position of having to recuse himself. For your information, when a member of a Board or Commission is disqualified from acting on three or more agenda items in a year because of a conflict caused by the *same interest*, the City Ethics Commission is required by Section 707 of the City Charter to determine if the Commissioner has a significant and continuing conflict. If the City Ethics Commission so determines, it may order divestment of the interest causing conflict.

In addition, please be advised, however, that interests disclosed on CA Form 700 (Statement of Economic Interests) are not the only interests that can give rise to a conflict of interest. As an example, in some cases certain business activities of the clients of board or commission members' employers or sources of income may require recusal by that board or commission member. Additionally, recusal may be required on matters under City Charter Section 222. That section provides that the City Attorney, upon request, provides a written opinion concerning the obligation of a City official or board to refrain from acting on a matter that may violate State law or where action may otherwise not be in the public interest for the board or commission member to act in a particular matter, contract, sale or transaction. In the event that any matter comes before the Board that raises potential conflict of interest issues, we encourage the nominee to seek the advice of the City Attorney before acting.

**OCT 18 2005**  
**HOUSING, COMMUNITY &  
ECONOMIC DEVELOPMENT**



If circumstances arise that do require the nominee to recuse himself from acting on any matter, the enclosed Recusal Notification Form should be used by the nominee to notify the City Ethics Commission for purposes of Charter section 707, as well as the Mayor's Office pursuant to Executive Directive 2005-1.

This staff report will be scheduled for formal review by the City Ethics Commission at its next meeting pursuant to Los Angeles Municipal Code Section 49.5.7. If the Commission's formal review results in a different conclusion at that time, our office will notify the City Council.

Sincerely,  
LeeAnn M. Pelham  
Executive Director

By   
David Tristan  
Deputy Director

cc: Mayor Antonio R. Villaraigosa  
Mr. John A. Perez

TO THE COUNCIL OF THE  
CITY OF LOS ANGELES

File No. 05-1991

Your HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE  
reports as follows:

	<u>Yes</u>	<u>No</u>
Public Comments	<u>XX</u>	<u>—</u>

HOUSING, COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE REPORT relative  
to the Mayor's appointment of Mr. John A. Perez to the Community Redevelopment Agency  
(Agency) Board of Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. John A. Perez to the Agency Board of Commis-  
sioners for the term ending November 4, 2007 to fill the vacancy created by the resignation of  
Mr. Paul C. Hudson, is APPROVED and CONFIRMED. Mr. Perez resides in Council District  
Four. (New Commission gender composition: M=4; F=3)

Ethics Commission Review: Pending

Summary:

At its meeting held October 12, 2005, the Housing, Community, and Economic Development  
Committee considered the Mayor's nomination of Mr. Perez to the Agency Board of  
Commissioners. The nominee was present and expressed his desire to serve the city as a  
member of the Board. Mr. Perez spoke of the importance of working with other local  
redevelopment agencies and pooling financial resources to promote regional development and  
to achieve a better housing-jobs balance. The Committee recommended that Council approve  
the Mayor's nomination of Mr. Perez to the Agency Board.

Respectfully submitted,

HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
GARCETTI:	YES
REYES:	YES
PARKS:	YES

JAW  
10/12/05  
CD 4

#051991.wpd

**ADOPTED**  
MOTION ADOPTED TO APPROVE COMMITTEE REPORT RECOMMENDATION  
OCT 12 2005

**LOS ANGELES CITY COUNCIL**  
**FORTHWITH**



COUNCIL VOTE

Oct 12, 2005 11:24:19 AM, #4

ITEM(S) 9-10, 12-14  
Roll Call

CARDENAS	Yes
GARCETTI	Yes
GREUEL	Yes
HAHN	Yes
LABONGE	Yes
PARKS	Yes
PERRY	Yes
REYES	Yes
ROSENDAHL	Yes
SMITH	Yes
WEISS	Yes
ZINE	Yes
*PADILLA	Yes
VACANT	Absent
VACANT	Absent

Present: 13, Yes: 13 No: 0

**HOUSING, COMMUNITY, AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**NOTIFICATION OF COUNCIL ACTION**

Council File No. 05-1991

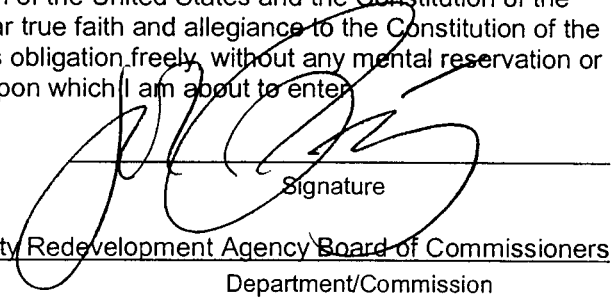
- Council Member(s) 4
- Interested Department \_\_\_\_\_
- Mayor (with/without file) \_\_\_\_\_
- Chief Legislative Analyst \_\_\_\_\_
- City Administrative Officer \_\_\_\_\_
- Controller \_\_\_\_\_
- City Clerk \_\_\_\_\_
- City Clerk, Chief Administrative Services \_\_\_\_\_
- Treasurer \_\_\_\_\_
- City Attorney (with blue sheet / without blue sheet) \_\_\_\_\_
- General Services Department \_\_\_\_\_
- Department of Transportation \_\_\_\_\_
- Personnel Department \_\_\_\_\_
- Los Angeles Housing Department \_\_\_\_\_
- Community Development Department, General Manager, Clifford Graves \_\_\_\_\_
- cc: Contact Person \_\_\_\_\_
- Community Redevelopment Agency \_\_\_\_\_
- Board of Public Works \_\_\_\_\_
- Workforce Investment Board \_\_\_\_\_
- Workforce Investment Board, Youth Council \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

# Loyalty Oath

LOYALTY OATH (Required by Article XX, Section 3 of the Constitution of the State of California)

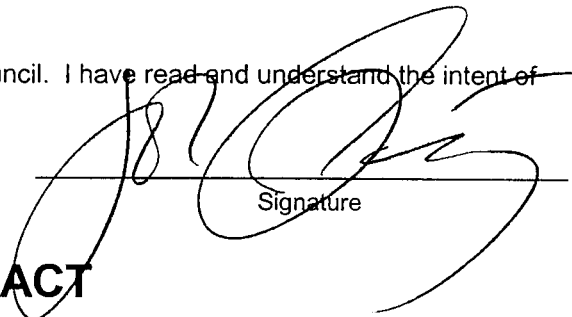
I, John A. Pérez  
(Type or Print Name in Full)

do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

  
\_\_\_\_\_  
Signature  
Community Redevelopment Agency Board of Commissioners  
Department/Commission

## Code of Ethics

I have received a copy of the City's Code of Ethics as adopted by the City Council. I have read and understand the intent of this Code, and I will apply it in my duties with the City.

  
\_\_\_\_\_  
Signature

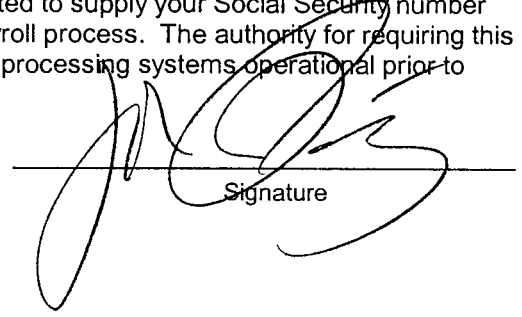
## FEDERAL PRIVACY ACT

Use of Social Security Numbers

Section 7 of Federal Law P.L. 93-579 requires you be informed of the following when asked to supply your Social Security number:

- Why the information is necessary
- Whether it is voluntary or mandatory to supply the information
- How the information will be used
- Authority for requesting the number

This is to inform you that when, as an official/employee of the City, you are requested to supply your Social Security number on any department form, it is required for use in the employment, personnel or payroll process. The authority for requiring this information is based upon provisions of the City's payroll and personnel candidate processing systems operational prior to January 1, 1975 and applicable Federal Law.

  
\_\_\_\_\_  
Signature

Subscribed and sworn to before me on \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK of the City of Los Angeles  
State of California

By \_\_\_\_\_ Deputy

or

\_\_\_\_\_  
Notary Public  
In and for the State of California with principal  
Office in the County of Los Angeles

Your signature must be acknowledged by the City Clerk, A Deputy City Clerk, or a Notary Public who is not permitted by law to charge a fee for this service.

**CITY OF LOS ANGELES**

**OATH OR AFFIRMATION REQUIRED OF  
APPOINTEES WHO ARE OFFICERS OF THE CITY**

(Enacted by City Council October 10, 1968, C.F. 102767)

John A. Pérez  
(Type or Print Name in Full)

In the performance of my duties as:

Member, Community Redevelopment Agency Board of Commissioners  
(Name of Office)

I will disclose any interest, direct or indirect, in any business or transaction which is in substantial conflict with the proper discharge of my official duties in the public interest or which impairs my independence of judgment in the discharge of such duties.

  
\_\_\_\_\_  
Signature

The above Oath or Affirmation was taken and subscribed to before me this

\_\_\_\_\_ Day of \_\_\_\_\_.

\_\_\_\_\_  
CITY CLERK of the City of Los Angeles  
State of California

By \_\_\_\_\_  
Deputy

Council File No. 05-1991

ITEM NO. () - Motion Required

05-1991      COMMUNICATION FROM THE MAYOR relative to the appointment of Mr. John A. Perez to the Community Redevelopment Agency (Agency) Board of Commissioners.

Recommendation for Council action:

RESOLVE that the Mayor's appointment of Mr. John A. Perez to the Agency Board of Commissioners for the term ending November 4, 2007 to fill the vacancy created by the resignation of Mr. Paul C. Hudson, is APPROVED and CONFIRMED. Mr. Perez resides in Council District Four. (New Commission gender composition: M=4; F=3)

Ethics Commission Review: Pending

(Housing, Community, and Economic Development Committee report to be submitted in Council. If a public hearing is not held in Committee, an opportunity for public comment will be provided.)

(For copies of related, staff-generated reports for this matter, please contact the Legislative Assistant for the Housing, Community, and Economic Development Committee at 213-978-1080.)

JAW  
10/7/05  
CD 4

#051991.hldr.wpd



ANTONIO R. VILLARAIGOSA  
MAYOR

September 20, 2005

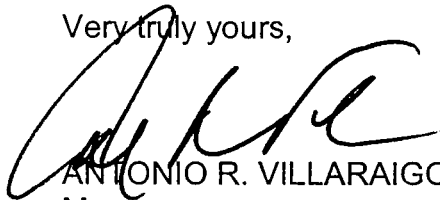
Honorable Members of the City Council  
c/o City Clerk  
Room 395, City Hall

Honorable Members:

Subject to your confirmation, I have today appointed Mr. John A. Pérez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2007. Mr. Pérez will be filling the vacancy created by Paul C. Hudson, who submitted his resignation on May 27, 2005.

I certify that in my opinion Mr. Pérez is especially qualified by reason of training and experience for the work which shall devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

  
ANTONIO R. VILLARAIGOSA  
Mayor

ARV:bf  
Attachment

SEP 22 2005

Housing, Community and Economic Development

CD4

Attachment I  
Mr. John A. Pérez

Residence: 1916 N. Alexandria Avenue  
Los Angeles, CA 90027  
Council District 4  
Central APC  
Home: (323) 663-3557  
Office: (714) 995-4601

## COMMISSION APPOINTMENT FORM

**Name:** John A. Pérez  
**Commission:** Community Redevelopment Agency Board of Commissioners  
**End of Term:** November 4, 2007  
**Appointee Information**

1. Race/ethnicity: Latino
2. Gender: Male
3. Council district and neighborhood of residence: 4 - Central APC
4. Are you a registered voter? Yes      Address: 1916 N. Alexandria Avenue  
Los Angeles, CA 90027
5. Prior commission experience:
6. Attendance record of past commission appointment(s):
7. Highest level of education completed:
8. Occupation/profession: Political Director, United Food and Commercial Workers Union Local 324
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Replacing resigned commissioner
11. Current composition of the commission (excluding appointee):

Commissioner	Gender	Race/ Ethnicity	CD&Neighborhood of Residence	Expiration date of term
John A. Ornelas	Male	Latino	7-Sylmar	11/4/08
John S. Schafer	Male	Caucsn	15-San Pedro	11/4/08
Jaye A. Young	Female	Af Am	4-Hollywood	11/4/07
Marva J. Smith Battle-Bey	Female	Af Am	10-Mid City	11/4/07
Shu Kwan Woo	Male	Asian Pac Isl	11- Palms	11/4/05
Madeline Janis-Aparicio	Female	Latina	14- Central APC	11/4/06
Paul C. Hudson	Male	Af Am	4-Mid City	11/4/06



## **John A. Pérez Bio**

John A. Pérez has spent a decade and a half as a union organizer and political operative, most recently in his current capacity as Political Director of the United Food and Commercial Workers (UFCW) Union Local 324. The UFCW represents roughly 24,000 workers in Orange County and Southern Los Angeles and represents 1.4 million workers nationwide. As such, the UFCW is the largest private sector union in North America.

Previously, John held the post of Executive Director of the United Food and Commercial Workers Union Region 8 States Council, representing California, Arizona, Nevada, Utah and Hawaii. In this capacity, he served as the UFCW's primary political contact in the region and successfully increased the union's political engagement and impact.

Immediately prior to his present post, John was the Political Director for the California Labor Federation AFL-CIO. The California Labor Federation works toward building power for working people through collective bargaining and political action. The federation has more than 1,300 affiliated local unions and represents 2.1 million union members in diverse communities and sectors of the state's economy.

In addition to his work on behalf of UFCW, John serves as an elected member of the Democratic National Committee. He is also a board member for the California League of Conservation Voters, AIDS Project Los Angeles, the Latino Coalition against AIDS, Coro Southern California and the California Center for Regional Leadership.

In addition to his work with numerous other bodies John chairs the California Voting Modernization Board and has served on a variety of Boards and Commissions at the Local, State and Federal Level including the Presidential Advisory Council on AIDS and HIV.

John grew up in the working class community of Highland Park, just north of downtown Los Angeles. This experience shaped his appreciation for the political process and its impact on the lives of working people. He went on to study Sociology and Ethnic Studies at the University of California at Berkeley. After graduation, John returned to Southern California and joined Diverse Strategies for Organizing, a Los Angeles based consulting firm representing communities, candidates, and unions. In that capacity, John worked on numerous State and Federal races, and designed organizing and education programs for several community-based organizations and labor unions.



ANTONIO R. VILLARAIGOSA  
MAYOR

September 20, 2005

Mr. John A. Pérez  
1916 N. Alexandria Avenue  
Los Angeles, CA 90027

Dear Mr. Pérez:

I am pleased to inform you that I hereby appoint you to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2007. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call my Office at (213) 978-0600 and my staff will arrange it for you.

Mayor's Office policy requires that a background check be done on all potential Commissioners. To begin this process, you must be fingerprinted. Please complete this procedure by going to the Los Angeles Police Department's Administrative Investigative Section, Personnel Department Building, 700 East Temple Street, Room B22, Los Angeles, (213) 485-3246. Please take a copy of this letter with you. Fingerprints must be taken **within three working days** from the receipt of this letter.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 21 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to the Ethics Commission at (213) 978-1960.

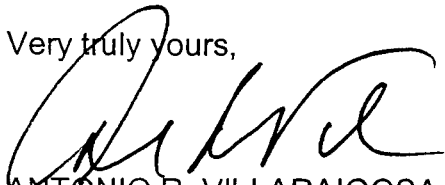
Mr. John A. Pérez  
September 20, 2005  
Page 2

To assist you with the confirmation process, members of the Mayor's staff will arrange for you to meet with Councilmember Tom LaBonge, your Councilmember, and Councilmember Eric Garcetti, the Chair of the Housing, Community and Economic Development Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Housing, Community and Economic Development Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office, Room 395, City Hall.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



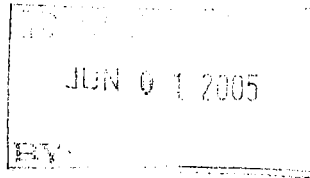
ANTONIO R. VILLARAIGOSA  
Mayor

ARV:bf



**PAUL C. HUDSON**  
*President/CEO*

May 27, 2005



Honorable Antonio Villaraigosa  
City Hall  
200 N. Spring Street  
Room 425  
Los Angeles, CA 90012

Dear Antonio,

I respectfully submit my resignation as Chairman and Commissioner of the Los Angeles Community Redevelopment Agency. I will continue to serve at your pleasure until my replacement has been selected.

I have enjoyed serving the City of Los Angeles and working with the dedicated CRA staff and Commissioners, and I look forward to working with you and your administration in realizing your vision for Los Angeles.

I wish you much success.

Sincerely,

A handwritten signature in cursive script that reads 'Paul C. Hudson'.

Paul C. Hudson

cc: Robert R. Ovrom, Chief Executive Officer, L.A. CRA



ANTONIO R. VILLARAIGOSA  
MAYOR

November 5, 2007

Honorable Members of the City Council  
c/o City Clerk  
Room 395, City Hall

Honorable Members:

Subject to your confirmation, I have today reappointed Mr. John A. Perez to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011. Mr. Perez's current term expires November 4, 2007.

I certify that in my opinion Mr. Perez is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,

ANTONIO R. VILLARAIGOSA  
Mayor

ARV:ls

Attachment

05-1991

BY \_\_\_\_\_  
DEPUTY

CITY CLERK

2007 NOV -5 PM 4:52

RECEIVED  
CITY CLERK'S OFFICE

Attachment I  
Mr. John A. Perez

Residence: 1916 N. Alexandria Avenue  
Los Angeles, CA 90027  
Council District 4  
Central APC  
Home: (323) 663-3557  
Office: (714) 995-4601  
E-mail: [johnaperez@aol.com](mailto:johnaperez@aol.com)

Cell: 323)228-0496

## COMMISSION APPOINTMENT FORM

Name: John A. Perez  
Commission: Community Redevelopment Agency Board of Commissioners  
End of Term: November 4, 2011

### Appointee Information

1. Race/ethnicity: Latino
2. Gender: Male
3. Council district and neighborhood of residence: 4 - Central APC
4. Are you a registered voter? Yes      Address: 1916 N. Alexandria Avenue  
Los Angeles, CA 90027
5. Prior commission experience: Currently on Community Redevelopment Agency and a member of the Human Relations Commission in 1998
6. Attendance record of past commission appointment(s): CRA: 47 of 52 mtgs.
7. Highest level of education completed:
8. Occupation/profession: Political Director, United Food and Commercial Workers Union Local 324
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Reappointment
11. Current composition of the commission:

Commissioner	Gender	Race/ Ethnicity	CD&Neighborhood of Residence	Expiration date of term
Natalie Cole	Female	Af Am	8 - South L.A.	11/4/08
William H. Jackson, III	Male	Af Am	5 - West L.A.	11/4/08
Bruce D. Ackerman	Male	Caucasian	3 - South Valley	11/4/07
Alejandro Ortiz	Male	Latino	11 - West L.A.	11/4/09
Joan C. Ling	Female	Asian Pac Isl	11 - Palms	11/4/07
Madeline Janis	Female	Caucasian	14 - Central	11/4/10
John Perez	Male	Latino	4 - Central	11/4/07

## **John A. Pérez Bio**

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In addition to his work on behalf of UFCW, John serves as an elected member of the Democratic National Committee. He is also a board member for the California League of Conservation Voters, AIDS Project Los Angeles, the Latino Coalition against AIDS, Coro Southern California and the California Center for Regional Leadership.

In addition to his work with numerous other bodies John chairs the California Voting Modernization Board and has served on a variety of Boards and Commissions at the Local, State and Federal Level including the Presidential Advisory Council on AIDS and HIV.

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ANTONIO R. VILLARAIGOSA  
MAYOR

November 5, 2007

Mr. John A. Perez  
1916 N. Alexandria Avenue  
Los Angeles, CA 90027

Dear Mr. Perez:

I am pleased to inform you that I hereby reappoint you to the Community Redevelopment Agency Board of Commissioners for the term ending November 4, 2011. To complete the reappointment process, several steps must be taken as outlined below.

Your reappointment will be considered by the Housing, Community and Economic Development Committee and soon thereafter, by the full City Council. A City Council committee clerk will be contacting you soon to let you know the dates for these meetings. As part of the Council confirmation process, you will need to arrange to meet with Tom LaBonge, your Councilmember, and Councilmember Herb J. Wesson, Jr., the Chair of the Housing, Community and Economic Development Committee, to answer any questions they may have. Deputy Mayor Helmi Hisserich and her team will be responsible for assisting you in the confirmation process. Once your nomination is confirmed by the Council, you will be required to take the oath of office in the City Clerk's Office located at City Hall Room 395.

Under separate cover you will receive a packet from the City Ethics Commission containing the State Form 700/Statement of Economic Interests. Even though you have filed a Form 700 before, City law requires that you complete and return to the City Ethics Commission a new and current form **within 21 days** of your nomination. Any inquiries regarding this form should be directed to the Ethics Commission at (213) 978-1960.

Finally, to help ensure the most efficient, open and accountable City government possible, I ask all of my appointees to sign and return the enclosed undated letter of resignation. Though we never anticipate needing to use these letters, they will be kept

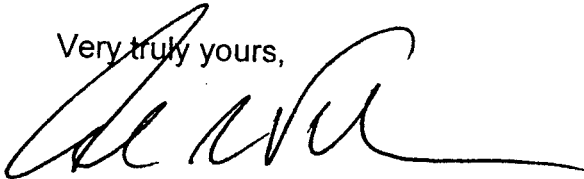
Mr. John A. Perez  
November 5, 2007  
Page 2

on file in the event of unforeseen circumstances. If you have any questions about this requirement or its purpose, please feel free to contact Barbara Freeman, Ethics Advisor for the Office of Counsel to the Mayor at (213) 922-9760.

Commissioners must be residents of the City of Los Angeles. Please notify my office immediately if you move at any point during your term or have changes to any of your telephone numbers, or if you plan to resign your position (resignation must be put in writing).

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,

A handwritten signature in black ink, appearing to read 'ARV', with a long horizontal flourish extending to the right.

ANTONIO R. VILLARAIGOSA  
Mayor

ARV:ls